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| **Your name**: |  | **Email:** |  | **Phone:** |  |

**Monthly Cull Records -** *If you don’t know how many were trapped or shot, just**enter the total culled in the month. If you trap then shoot to despatch, count as trapped.*

| **Month  eg Jan-16** | **Location: Name of wood or address, then nearest town/village** | **Grid Reference:**  **6-figure or 10-figure**  **eg SD 365 476** | **No. of greys trapped** | **No. of greys shot** | **Total no. of greys culled in month** | **No. of reds seen** | **Comments** *-* any non-target species caught, or anything unusual. Sex and age of culls is **optional** (AM=Adult Male, JM=Juvenile Male, AF=Adult Female, JF=Juvenile Female eg 3AM, 2JF). *If you print out a copy of the form, you can use this column to keep a running tally eg ~~llll~~ ~~llll~~ ll* |
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